

COUNTY GOVERNMENT OF NAIROBI CITY

FIRST ASSEMBLY - (THIRD SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

THURSDAY, OCTOBER 22, 2015

- **1.** The House assembled at Forty minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer

3. QUORUM OF THE ASSEMBLY

The Speaker having confirmed that there was no Quorum caused the Bell to be rung for Ten minutes.

There being a Quorum at the expiry of the ten minutes, the Speaker called the Assembly to order.

4. COMMUNICATION FROM THE CHAIR

The Speaker conveyed the following communication;-

"Honourable Members, as you are aware, the Assembly considered and passed the following, Bills on 29th and 30th September and 7th October, 2015. They include:

- 1. The Nairobi City County Disaster and Emergency Management Bill, 2015;
- 2. The Nairobi City County Solid Waste Management Bill, 2015; and
- 3. The Nairobi City County Wards Development Fund (Amendment) Bill, 2015.

The Bills were subsequently forwarded to the Governor on 14th October, 2015 and assented to on 16th October, 2015. I wish to sincerely thank Honourable Members for your valiant efforts in considering these crucial

Bills to completion. It is my hope that Nairobi County will implement these Acts for the benefit of all Nairobi residents."

5. PAPERS LAID

The following papers were laid on the table of the Assembly:-

i. The County Budget Review and Outlook Paper _ for the financial year 2014/2015

(Hon. Caroline Muga)

ii. The Report of the Sectoral Committee on Justice and Legal Affairs on the petition by the Nairobi United Internally Displaced Persons (IDPS) C.B.O to the Nairobi City County Government on request for resettlement.

(Chairperson, Sectoral Committee on Justice and Legal Affairs)

6. NOTICE OF MOTION - (Hon. Magdalene Mbogori)

THAT, aware that Nairobi City is getting overpopulated and there is need to have an efficient transport system; deeply concerned that Nairobi City streets have no special lanes for the motorcycles and many accidents occur on daily basis; further aware that some of these motorcycles are known to use pavements therefore causing unnecessary traffic jam; and that to avoid future disasters since our hospitals are recording a high number of motorcycle victims, there is need to urgently deal with the situation; this Assembly resolves that the County Government bans motorcycles and tuk tuks from entering the City Centre.

7. STATEMENT PURSUANT TO STANDING ORDER 41(2)(C)

Pursuant to Standing Order 41 (2) (C) the following Members sought for statement:-

- i. Hon. Nelson Masiga from the Chairperson of the Sectoral Committee on Transport and Public Works regarding the dilapidated state of roads in Eastleigh South Ward;
- ii. Hon. Peter Isuha from the Chairperson of the Sectoral Committee on Planning and Housing regarding the grabbing of public land in Kangemi Ward;
- iii. Hon. Pius Otieno from the Chairperson of the Sectoral Committee on Planning and Housing regarding the barricading of pedestrian walkways by the Hilton Hotel and the Sarova Stanley Hotel respectively;

Pursuant to the provisions of Standing Order 41(2) (c) the following response to statement was given:-

i) Hon. Alex Mulatya gave a response on behalf of the Vice Chairperson of the Sectoral Committee on Agriculture, Environment and Natural Resources to statement requested by Member for Baba Dogo Ward (Hon. Shadrack Juma) regarding waste water leaks from East African Breweries.

8. MOTION- TO ADOPT THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS

Motion moved and Question proposed;

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE SITE VISIT TO TRANSAMI PLOT 10 ROAD IN PIPELINE WARD, laid on the Table of the Assembly on Tuesday 13th October, 2015

(Chairperson, Sectoral Committee on Transport and Public Works)

Debate ensued;

Mover replied;

Question put and Negatived

9. ASSEMBLY ROSE - at thirty minutes past Three O'clock.

MEMORANDUM

The Speaker will take the Chair on Tuesday, October 27, 2015 at 2.30p.m