COUNTY GOVERNMENT OF NAIROBI CITY

FIRST ASSEMBLY – (SECOND SESSION)

NAIROBI CITY COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

WEDNESDAY, OCTOBER 22, 2014

1. The House assembled at Eighteen minutes past Three O'clock.

2. The Proceedings were opened with Prayer.

3. PETITIONS

Pursuant to Standing Order 195, the following Member presented Petition –

i. Hon. Nelson Masiga from the residents of Eastleigh South Section III for intervention on Eastleigh South Section III sewerage slum evictions.

4. PAPERS LAID:-

The following papers were laid on the Table of the Assembly:-

a) Report of the Sectoral Committee on Transport and Public Works on site visit to Embakasi Sub-County to assess the state of on-going road works/repairs, held on 11th September, 2014.

(Chairperson, Sectoral Committee on Transport & Public Works)

b) The Nairobi City County budget review and outlook paper 2014

(Chairperson of Committees)

5. <u>**NOTICE OF MOTION**</u> **– (Chairperson, Sectoral Committee on Transport & Public Works)**

   THAT, this Assembly adopts **THE REPORT OF THE SECTORAL COMMITTEE ON TRANSPORT AND PUBLIC WORKS ON THE SITE VISIT TO EMBAKASI SUB-COUNTY TO ASSESS THE STATE OF ON-GOING ROAD WORKS/REPAIRS,** laid on the Table of the Assembly today Wednesday 22nd October, 2014

6. <u>**NOTICE OF MOTION**</u> **– (The Leader of the Majority Party)**

Pursuant to the provisions of Sections 140 and 142 of the Public Finance Management Act, 2012, this Assembly approves:-

 a) That the County Executive Committee Member for Finance to borrow the sum of Kshs 1.5 billion as a revolving overdraft to cater for the County Monthly personal bills;

 b) That the County Executive Committee Member for Finance to borrow the sum of Kshs 2.5 billion to cater for Capital projects for the Financial Year 2014/2015.

7. <u>**STATEMENTS PURSUANT TO STANDING ORDER 41(2)(c)**</u>

Pursuant to Standing Order 41 (2) (c) the following response to statement was given:-

a) Chairperson of the Select Committee on Budget and Appropriations gave a response to statement requested by Hon. Nelson Masiga regarding revenue collection in the County since the introduction of E-payment system.

8. <u>MOTION – TO ENSURE THAT ALL ARCHITECTURAL PLANS INCLUDE FULL DISCLOSURE INFORMATION OF THE SITE</u>

Motion made and question proposed:-

THAT, aware that the functions of planning, housing, land survey and mapping are vested to county governments pursuant to Paragraph 8 of Part Two of the Fourth Schedule to the Constitution; further aware that the Nairobi City County Planning Department has suffered critical management issues, organizational deficiencies and unfavorable socio-economic conditions that have led to poor urban planning and development; concerned that lack of efficient enforcement of building and planning regulations has led to environmental degradation, haphazard physical developments and increased levels of pollution across Nairobi; further noting that developers have taken to erecting structures on protected riparian lands and wetlands across the City with impunity, the result of which has been further degradation of the environment; this Assembly urges the County Government to henceforth require that all Architectural plans include full disclosure information of the site indicating whether the site is on riparian lands or its distance from wetlands.

(Hon. Nelson Masiga, MCA)

Debate arising
Mover Replied;
Question put and <u>agreed to.</u>

9. <u>MOTION – ADOPT THE REPORT OF THE SECTORAL COMMITTEE ON WATER & SANITATION</u>

Motion made and question proposed:-

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON WATER AND SANITATION ON THE INVESTIGATIONS INTO ALLEGED ENCROACHMENT ON A PIECE OF LAND BELONGING TO NAIROBI CITY WATER AND SEWERAGE COMPANY IN LORESHO WARD, laid on the Table of the Assembly on Wednesday 15th October, 2014.

(Chairperson, Sectoral Committee on Water & Sanitation)

Debate arising;
Mover Replied;
Question put and <u>agreed to</u>.

10.   ASSEMBLY ROSE   -   Fourteen minutes past Five O'clock.

_____

M E M O R A N D U M

The Speaker will take the Chair on
Thursday, October 23, 2014 at 2.30p.m
--x--