

### COUNTY GOVERNMENT OF NAIROBI CITY

## FIRST ASSEMBLY - (SECOND SESSION)

### NAIROBI CITY COUNTY ASSEMBLY

#### **VOTES AND PROCEEDINGS**

### WEDNESDAY, MARCH 12, 2014

- **1.** The House assembled at fifty five minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.

#### 3. PAPER LAID -

The following papers were laid:

 Report of the Auditor- General on the Financial Statement of Nairobi City Water and Sewerage Company Limited for the year ended 30 June 2012

(Leader of Majority)

ii. Report of the Sectoral Committee on Health Services on the Consideration of the Nairobi City County Health Strategic & Investment Plan 2013-2018

(Chairperson, Sectoral Committee on Health Services)

**4. NOTICE OF MOTION** - (Chairperson, Sectoral Committee on Health Services )

**THAT**, pursuant to Standing Order 180 (6), this Assembly adopts the Fifth Report of the County Assembly Committee on Health Services on the Consideration of the Nairobi City County Health Strategic and Investment Plan 2013 – 2018.

# 5. STATEMENTS PURSUANT TO STANDING ORDER 41(2)(c)

Pursuant to the provisions of Standing Order 41(2) (c), the following Members sought statements –

i) The Member for Kahawa West Ward(Mr. Chege Ngaruiya) from the

Chairperson, Sectoral Committee on Transport and Public Works on the graders for road construction inherited from the defunct Nairobi City Council

- ii) The Member for Kahawa West Ward(Mr. Chege Ngaruiya) from the Chairperson, Sectoral Committee on Transport and Public Works on prioritization of roads for rehabilitation
- iii) The Member for Lucky Summer Ward(Mr. Kennedy Oduru) from the Chairperson, Sectoral Committee on Trade, Tourism and Cooperatives regarding the stalled construction of Migingo Market in Lucky Summer Ward.
- **6. MOTION** (Leader of Majority)

Motion made and question proposed

**THAT**, pursuant to the provisions of Standing Order 28, this Assembly adjourns until **Thursday**, **25th March**, **2014**.

Debate arising

Question put agreed to

**7. ASSEMBLY ROSE** - at Eleven Minutes past Four O'clock.

### MEMORANDUM

The Speaker will take the Chair on Wednesday, March 13th, 2014 at 2.30p.m

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