

#### **COUNTY GOVERNMENT OF NAIROBI CITY**

#### FIRST ASSEMBLY - (SECOND SESSION)

#### NAIROBI CITY COUNTY ASSEMBLY

#### **VOTES AND PROCEEDINGS**

#### WEDNESDAY, APRIL 2, 2014 AT 2.30 P.M.

- **1.** The House assembled at forty minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.

#### 3. PAPERS-

The following papers were laid on the table of the Assembly:

- i) The Public Finance Management, Nairobi City County Assembly Car Loan Scheme Fund Regulations 2014, and;
- ii) The Public Finance Management, Nairobi City County Assembly Mortgage Scheme Fund Regulations 2014.

#### (Leader of the Majority Party)

- iii) The Second Report of the Committee on Justice and Legal Affairs on the Assault of Hon. Clarence Muga by the City County Askari on 18th June, 2013; and
- iv) The Sixth Report of the Committee of Justice and Legal Affairs on the vetting of the nominee of the Chief Officer, Nairobi City County Information Communication and E-Government.

(Chairperson, Justice and Legal Affairs Committee)

v) Report of the Sectoral Committee on Planning and Housing on the enquiry into the contested ownership of the Bowling Green Restaurant laid on the Table of the Assembly today Wednesday 2nd April, 2014.

(Vice-Chairperson, Planning & Housing Committee)

#### **4. NOTICE OF MOTION** – (The Leader of Majority)

**THAT,** this Assembly approves the Public Finance Management Nairobi City County Assembly Car Loan Scheme Fund Regulations 2014 laid on the Table of the Assembly today Wednesday, 2nd April, 2014.

#### **5. NOTICE OF MOTION** – (The Leader of Majority)

**THAT,** this Assembly approves the Public Finance Management Nairobi City County Assembly Mortgage Scheme Fund Regulations 2014 laid on the Table of the Assembly today Wednesday, 2nd April, 2014.

#### **6. NOTICE OF MOTION** – (Chairperson, Justice and Legal Affairs Committee)

**THAT,** this Assembly adopts the report of the Sectoral Committee on Justice and legal Affairs on the Assault of Hon. Clarence K. Muga by the City County Askari on 18th June, 2013 laid on the Table of the Assembly today, Wednesday 2nd April, 2014.

#### **7. NOTICE OF MOTION** – (Chairperson, Justice and Legal Affairs Committee)

**THAT,** this Assembly adopts the report of the Sectoral Committee on Justice and Legal Affairs on the vetting of the Nominee of the Chief officer for Nairobi City County Information Communication and E-Government laid on the Table of the Assembly today, Wednesday 2nd April, 2014.

## **8.** NOTICE OF MOTION - (Vice-Chairperson, Justice and Housing & Planning Committee)

**THAT,** this Assembly adopts the report of the Sectoral Committee on Planning and Housing on the enquiry into the contested ownership of the Bowling Green Restaurant, laid on the Table of the Assembly today, Wednesday 2nd April, 2014. Mr. Speaker on 28th January, 2014.

# 9. MOTION – REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE SUPPLEMENTARY BUDGET ESTIMATES

Motion made and proposed

**THAT,** pursuant to the provisions of Standing Order 207 (6), this County Assembly adopts the Report of the Budget and Appropriation Committee on the Supplementary Budget Estimate for the Nairobi City County Government and the County Assembly tabled in the County Assembly on Wednesday 2nd, April, 2014.

(Chairperson, Budget & Appropriation Committee)

Debate arising; Mover replied; Question put and <u>agreed to</u>

# 10. MOTION - REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE NAIROBI CITY COUNTY FISCAL STRATEGY PAPER FOR FY 2014/15

Motion made and Question proposed -

**THAT**, pursuant to the provisions of Standing Order 206 (7), this Assembly adopts the Nairobi City County Fiscal Strategy Paper for the FY 2014/15 and over the Medium Term with amendments as contained in the Report of the Select Committee on Budget and Appropriations, laid on the Table of the Assembly on Wednesday, 2<sup>nd</sup> April, 2014.

(Chairperson, Budget & Appropriation Committee)

Debate arising; Mover replied; Question put and <u>agreed to</u>

### 11. <u>ADJOURNMENT OF THE ASSEMBLY IN ACCORDANCE WITH</u> THE CALENDAR OF THE COUNTY ASSEMBLY

**THAT,** pursuant to the provision of Standing Order 25, this Assembly adjourns until Tuesday, 15<sup>th</sup> April, 2014, in accordance with the Calendar of the County Assembly (Regular Sessions)

(The Leader of the Majority Party)

Debate arising; Mover replied; Question put and <u>agreed to</u>

**12. ASSEMBLY ROSE** - at fifty Minutes past Three O'clock

#### **MEMORANDUM**

The Speaker will take the Chair on Tuesday, April  $15^{th}$ , 2014 at 2.30 p.m.

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