

COUNTY GOVERNMENT OF NAIROBI CITY FIRST ASSEMBLY - (SECOND SESSION) NAIROBI CITY COUNTY ASSEMBLY VOTES AND PROCEEDINGS

TUESDAY, DECEMBER 9, 2014

- **1.** The House assembled at Eighteen minutes past Three O'clock.
- **2.** The Proceedings were opened with Prayer.

3. PAPERS LAID:-

The following Paper was laid

Report of the Select Committee on Wards Development Fund on the vetting of nominees to the Wards Development Fund County Management Committee

4. <u>NOTICE OF MOTION</u> – (Chairperson, Select Committee on Wards Development Fund)

THAT Pursuant to Section 5 Cap 4 of the Ward Development Fund Act 2014, this Assembly approves the following four (4) nominees from outside the Nairobi County Public Service. The appointment for the Ward Development Fund and County Management Committee by Nairobi City County Committee by the County Executive Committee Member for Finance:-

- 1. Mr. Dominic Dan Ayah
- 2. Mr. Yasmin Mohamed Ismail
- 3. Mr. Peter Nyaga Munyi
- 4. Ms. Irene Karimi Riungu

5. STATEMENTS PURSUANT TO STANDING ORDER 41(2)(c)

Pursuant to the provisions of Standing Order 41(2) (c), the following statements were requested:-

a) Hon. Leah Matee Mumo, MCA requested for a statement from the Chairperson of the Sectoral Committee on Agriculture, Environment and Natural Resources regarding the purchase of garbage collection equipment and garbage trucks by Nairobi City County.

Pursuant to the provisions of Standing Order 41(2) (c), the following responses to the statements were given:-

- i) Hon. Petronila Achieng gave a response to statement requested by Hon. Peter Imwatok from the Chairperson of the Select Committee on Budget and Appropriations regarding revenue collection in the County over the last financial year.
- ii) Hon. Petronila Achieng gave a response to statement requested by Hon. Samuel Kagiri, MCA from the Chairperson of the Select Committee on Budget and Appropriations regarding the status of Kshs: 5 billion loan obtained in March 2011 by the defunct City Council of Nairobi.
- **5. ASSEMBLY ROSE** -Thirty Three minutes past Four O'clock.

MEMORANDUM

The Speaker will take the Chair on Wednesday, December 10, 2014 at 2.30p.m

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