



**COUNTY GOVERNMENT OF NAIROBI CITY**

**FIRST ASSEMBLY – (SECOND SESSION)**  
**NAIROBI CITY COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, NOVEMBER 11, 2014**

1. The House assembled at Eight Minutes Past Three O'clock.
2. The Proceedings were opened with Prayer
3. **MESSAGES FROM THE H.E. THE GOVERNOR**

The Chair conveyed the following message from the Governor:-

**“Hon. Members,**

Standing Order 39(1) relating to **Messages from the Governor** provides that **“the Speaker shall read to the County Assembly any message from the Governor or the Senator of the County delivered to the Speaker for communication to the County Assembly.”** In this regard Hon. Members, I wish to report that I received two Messages on 31<sup>st</sup> October, 2014, from the Governor vide two letters both dated 30<sup>th</sup> October, 2014.

**Hon. Members,**

The Messages regard the **nomination of Dr. Bernard Maina Mungenyo as the Chief Officer, Agriculture, Livestock Development and Fisheries, and the nomination of Dr. Bernard N. Muia as a Member of the County Executive Committee responsible for Health Services respectively.**

Hon. Members, I now wish to convey the following Messages -

**1. NOMINATION OF DR. BERNARD MAINA MUNGENYO AS THE CHIEF OFFICER, AGRICULTURE, LIVESTOCK DEVELOPMENT AND FISHERIES**

As you are aware, Article 45(1)(a) of the County Government Act provides that Chief Officer shall be appointed by the Governor with the approval of the County Assembly, from among persons who are competitively sourced and recommended by the Public Service Board.

Pursuant to provisions of Article 45 (1)(a) of the County Government Act, I hereby nominate Dr. Bernard Maina Mungenyo as the Chief Officer, Agriculture, Livestock Development and Fisheries, Nairobi City County.

This is therefore to request the Assembly to approve the said Dr. Bernard Maina Mungenyo as the Chief Officer responsible for Agriculture, Livestock Development and Fisheries, Nairobi City County.

**2. NOMINATION OF DR. BERNARD N. MUIA AS A MEMBER OF THE COUNTY EXECUTIVE COMMITTEE RESPONSIBLE FOR HEALTH SERVICES**

As you are aware, Article 179(2) (b) of the Constitution provides that Members of the County Executive Committee shall be appointed by the county governor, with the approval of the County Assembly, from among persons who are not Members of the Assembly.

Pursuant to provisions of Article 179(2)(b) of the Constitution and Section 35 of the County Government Act, I hereby nominate Dr. Bernard N. Muia as a Member of the Nairobi City County Executive Committee, responsible for Health Services.

This is therefore to request the Assembly to approve the said Dr. Bernard N. Muia as a Member of the Nairobi City County Executive Committee responsible for Health Services.

Thank you!

Hon. Members, I now direct that the relevant Sectoral Committee proceed with the vetting of the said nominee for Chief Officer responsible for

Agriculture, Livestock Development and Fisheries; and the Select Committee on Appointments proceed with the vetting of the said nominee for Member of the Nairobi City County Executive Committee responsible for Health Services.

Thank you.”

**4. PAPERS LAID**

The following paper was laid on the Table of the Assembly:-

- i. The Tenth report of Sectoral Committee on Health Services on the study tour to Belfast, Northern Ireland was laid before the Assembly

*(Chairperson, Sectoral Committee on Health Services)*

**5. STATEMENT PURSUANT TO STANDING ORDER 40(1)**

Pursuant to the provisions of Standing Order 40(1)), the following Member sought statement-

- Hon. Peter Imwatok requested for a statement from the Chairperson of Select Committee on Budget and Appropriations regarding the revenue collection in the County for the last Financial Year.

**6. MOTION - TO RESCIND THE APPROVAL OF THE COUNTY ASSEMBLY ON BORROWING OF FUND BY THE COUNTY EXECUTIVE**

Motion withdrawn pursuant to Standing Order 48 (1)

*(Hon. Hashim Kamau, Minority Chief Whip)*

**7. ASSEMBLY ROSE** - at Twenty Four Minutes past Four O'clock.

**M E M O R A N D U M**

The Speaker will take the Chair on  
Wednesday, November 12, 2014 at 2.30 p.m.