



**COUNTY GOVERNMENT OF NAIROBI CITY**  
**SECOND ASSEMBLY – SECOND SESSION)**  
**NAIROBI CITY COUNTY ASSEMBLY**  
**VOTES AND PROCEEDINGS**  
**WEDNESDAY, APRIL 11, 2018**

1. The Assembly assembled at 2.30 O'clock.
2. The Proceedings were opened with Prayer.
3. **PAPERS LAID:-**

The following papers were laid on the table of the Assembly;

- i. **THE REPORT OF THE SELECT COMMITTEE ON APPOINTMENTS ON THE VETTING OF THE NOMINEE FROM THE POSITION OF COUNTY SECRETARY;**

*(Hon. James Kiriba, MCA)*

- ii. **THE REPORT OF AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD MORTGAGE SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2017; and**

*(Hon. James Kiriba, MCA)*

- iii. **THE REPORT OF AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2017**

*(Hon. James Kiriba, MCA)*

**4. NOTICE OF MOTION –**

The following notice of motions was given;

**THAT**, this Assembly adopts **REPORT OF THE SELECT COMMITTEE ON APPOINTMENTS ON THE VETTING OF THE NOMINEE FROM THE POSITION OF COUNTY SECRETARY**, laid on the Table of the Assembly on Wednesday, 11<sup>th</sup> April, 2018;

*(Hon. James Kiriba, MCA)*

**THAT**, this Assembly adopts **AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD MORTGAGE SCHEME FUND FOR THE YEAR ENDED 30TH JUNE 2017**, laid on the Table of the Assembly on Wednesday, 11<sup>th</sup> April, 2018;

*(Hon. James Kiriba, MCA)*

**THAT**, this Assembly adopts **AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF THE NAIROBI CITY COUNTY ASSEMBLY SERVICE BOARD CAR LOAN SCHEME FUND FOR THE YEAR ENDED 30TH JUNE 2017**, laid on the Table of the Assembly on Wednesday, 11<sup>th</sup> April, 2018.

*(Hon. James Kiriba, MCA)*

**5. STATEMENTS PURSUANT TO STANDING ORDER 45(2)(c)**

Pursuant to the provisions of Standing Order 45(2) (c), the following Members sought statements –

- i) Hon. Abraham Njihia, MCA from the Chairperson of the Sectoral Committee on Transport and Public Works regarding parking of broken down vehicles at Ngumo stage, in Woodley Ward;
- ii) Hon. Geoffrey Majiwa, MCA from the Chairperson of the Sectoral Committee on Labour and Social Welfare regarding the competence of qualifications attached to the office of the Director of Investigations; and
- iii) Hon. Herman Azangu, MCA from the Chairperson of the Sectoral Committee on Children, Early Childhood Education and Vocational Training regarding the disbursement of bursary cheques by the County Executive

Pursuant to the provisions of Standing Order 45(2) (c), the following Statement were responded to –

- i) Hon. Jayendra Malde, MCA Chairperson of Justice and Legal Affairs Committee responded to a statement requested by Hon. Osman Adow, MCA regarding lack of enforcement of traffic rules by the Inspectorate Department in the Nairobi Central Business District;
- ii) Hon. John Kamau, MCA Chairperson of Environment and Natural Resources Committee responded to a statement

- iii) requested by Hon. Mwaura Samora, MCA regarding dumping of solid waste in Clay City Ward;
- iv) Hon. John Kamau, MCA Chairperson of Environment and Natural Resources Committee responded to a statement requested by Hon. Jayendra Malde, MCA regarding status of garbage collection within Parklands/Highridge Ward;
- v) Hon. Peter Wanyoike, MCA Chairperson of Labour and Social Welfare Committee responded to a statement requested by Hon. Peter Imwatok, MCA regarding the number of staff currently employed by the County Executive and the provision of health insurance to the said staff; and
- vi) Hon. Peter Wanyoike, MCA Chairperson of Labour and Social Welfare Committee responded to a statement requested by Hon. Moses Ogeto, MCA regarding recruitment of the County Constables and fire fighters by the County Public Service Board

## **6. MOTION**

Motion made and Question proposed;

**THAT**, this Assembly adopts the **Motion urging the County Executive to ensure all building plans with more than 4 stories to incorporate solid waste management chutes in their architectural plans and building with less than 4 stories to incorporate a designed solid waste holding area for temporal collection henceforth**, laid on the Table of the Assembly on Tuesday, 20<sup>th</sup> March, 2018.

*(Hon. Osman Adow, MCA)*

Debate ensued;  
Mover replied;  
Question put and *agreed to*;

And the time being fifteen minutes past Four O'clock, the Speaker adjourned the Assembly

## **7. ASSEMBLY ROSE** - at fifteen minutes past four O'clock

### MEMORANDUM

The Speaker will take the Chair on  
Thursday, April 12<sup>th</sup>, 2018, at 2.30p.m