First Session (014)



**REPUBLIC OF KENYA** 

## NAIROBI CITY COUNTY ASSEMBLY

## SECOND ASSEMBLY – (FIRST SESSION)

## ORDERS OF THE DAY

WEDNESDAY, OCTOBER 4, 2017 AT 2.30 P.M.

## **ORDER OF BUSINESS**

## PRAYERS

- **1.** Administration of Oath
- **2.** Communication from the Chair
- **3.** Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

## 8. \*. PROCEDURAL MOTION – (Leader of the Majority Party)

**THAT**, pursuant to the provision of Standing Order 29(1), this Assembly approves the Calendar of the Assembly (Regular Sessions) for the First Session of the Assembly, as contained in the Schedule attached to the Order Paper.

## 9. \*. <u>MOTION</u> – <u>APPOINTMENT OF MEMBERS TO THE SELECT</u> <u>COMMITTEE ON APPOINTMENTS</u> (The Leader of the Majority Party

**THAT,** pursuant to the provisions of Standing Order 196, this Assembly approves the appointment of the following Members to the Select Committee on Appointments in addition to the Membership contemplated under Standing Order 196(1): -

- 1. The Hon. Beatrice Elachi, MCA Speaker (Chairperson)
- 2. The Hon. Ibrahim I. Hassan, MCA
- 3. The Hon. Elias O. Otieno, MCA
- 4. The Hon. Chege Mwaura, MCA

- 5. The Hon. Millicent Wambui Mugadi, MCA
- 6. The Hon. Peter Wanyoike, MCA
- 7. The Hon. Peter M. Warutere, MCA
- 8. The Hon. Emily Ondeje Oduor, MCA
- 9. The Hon. Peter Imwatok, MCA
- 10. The Hon. David Njilithia Mberia, MCA

### 10. \*.<u>MOTION</u> – <u>DEBATE ON THE GOVERNOR'S ADDRESS</u> - <u>(2<sup>ND</sup> DAY)</u> (The Leader of the Majority Party)

**THAT,** the thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor delivered on Tuesday, 26<sup>th</sup>September, 2017.

(Resumption of Debate interrupted on Tuesday 3<sup>rd</sup> October, 2017 at 2.30pm)

## \* Denotes Orders of the Day

...../Calendar Schedule

#### THE NAIROBI CITY COUNTY ASSEMBLY

#### SECOND ASSEMBLY – (FIRST SESSION)

#### THE NAIROBI CITY COUNTY ASSEMBLY

#### CALENDAR OF THE NAIROBI CITY COUNTY ASSEMBLY (2017)

#### **SCHEDULE**

PERIOD	DAYS
First Session: First Part	Thursday, 28 <sup>th</sup> September – Thursday, 5 <sup>th</sup> October, 2017
<ul> <li>A: Sitting Days Thursday, 28<sup>th</sup> September – Thursday, 5<sup>th</sup> October 2017 [1week]</li> </ul>	Tuesdays (afternoon), Wednesdays (afternoon) and Thursdays (afternoon)
B: Recess: Friday, 6 <sup>th</sup> October - Monday, 30 <sup>th</sup> October, 2017 [3 weeks]	Recess
First Session: Second Part	Tuesday, 31 <sup>st</sup> October, – Thursday 7 <sup>th</sup> December, 2017
C: Sitting Days Tuesday, 31 <sup>st</sup> October – Thursday, 7 <sup>th</sup> December, 2017 [5 weeks]	Tuesdays (afternoon), Wednesdays (afternoon) and Thursdays (afternoon)
D: Long Recess period Friday, 8 <sup>th</sup> December, 2017 - Monday, 12 <sup>th</sup> February, 2018 [7 weeks]	Long Recess

# N O T I C ES

#### The Assembly resolved on Tuesday, September 3, 2017 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 103(4) and in furtherance to the provisions of Standing Order 25(5), this Assembly orders that debate on the Motion on the Address by the Governor be limited to no more than five (5) minutes for each Member Speaking, thirty (30) minutes for the Mover in moving and replying and twenty (20) minutes for the Leader of Minority Party.
- **II. THAT,** notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

Ι

(018)

# **NOTICE PAPER I**

## <u>Tentative</u> business for Thursday, September 5, 2017

(Published pursuant to Standing Order 39(1))

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday, October 5, 2017:-

### A. <u>MOTION</u> – <u>DEBATE ON THE GOVERNOR'S ADDRESS</u> - $(3^{RD})$ <u>DAY</u>

(The Leader of the Majority Party)

(Resumption of Debate interrupted on Wednesday 4<sup>th</sup> October, 2017 at 2.30pm)

#### B. <u>PROCEDURAL MOTIONS</u> – <u>APPOINTMENT OF ASSEMBLY</u> <u>COMMITTEES PURSUANT TO THE STANDING ORDERS</u>

(The Leader of the Majority Party)