

#### **REPUBLIC OF KENYA**

#### NAIROBI CITY COUNTY ASSEMBLY

# SECOND ASSEMBLY – (FIRST SESSION)

## ORDERS OF THE DAY

#### TUESDAY, DECEMBER 5, 2017 AT 2.30 P.M.

### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statements

## 8. \* MOTION - HON. ANTHONY KARANJA KIRAGU, MCA

**AWARE**, that Part XI of the County Governments Act, 2012 provides extensively for County Planning, flowing from the Devolved functions of County governments under Part II of the Fourth Schedule to the Constitution; **FURTHER AWARE** that Part V of the Urban Areas and Cities Act, 2011 provides for Integrated County Planning, amongst which are obligations bestowed on the County such as County integrated development planning, County sectoral plans, County spatial planning amongst others; **NOTING** that Nairobi has over the years metamorphosed with an ever increasing population and greater demand for housing and consequently for physical planning services; **DEEPLY CONCERNED** that physically planning throughout the City has largely not kept pace with the ever changing City landscape and demand for housing, especially as regards the City's zoning policy, with areas that initially had no proper public infrastructure such as sewage system not allowed to have multidwelling developments; FURTHER NOTING that currently many parts of Nairobi city are experiencing immense development pressure, which population growth rate is particularly exerting pressure on the low-density residential neighborhoods;

**BEARING IN MIND** that Nairobi City has not had a comprehensive plan since the Metropolitan Growth Strategy of 1973, which expired in the year 2000; **UNDERSCORING** that its expiry points to the urgency for a review of the Zoning policy formulated in the 1970s when Nairobi had a small population, which has since tripled tenfold; **RECOGNIZING** that if the zoning policy is not reviewed to allow the development of affordable multidwelling housing to meet demand in low density neighborhoods, the housing crisis will continue to grow, for instance the re-zoning of Zones 4, including Spring Valley, Riverside Drive, Kileleshwa, Kilimani, Thompson and Woodley and Zone 5, which includes Upper Spring Valley, Kyuna, Loresho and Lavington/Bernard Estate and Zone 15, which includes Dagoretti; **OBSERVING** that since both the National and County Government have already heavily invested in infrastructure development in the said zones it is prudent that the zoning policy be reviewed to reflect existing circumstances and allow the County benefit from the development of more housing in the said areas; this Assembly urges the County Executive to amend the zoning policy to allow for multi-dwelling developments in areas that public infrastructure as developed by the County and National government allows.

.../Notices

TUESDAY, DECEMBER 5, 2017

(046)

#### The Assembly resolved on Tuesday, September 3, 2017 as follows:-

I. THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any Motion, including a Special motion be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

# **NOTICE PAPER I**

# <u>Tentative</u> business for Wednesday, 6<sup>th</sup> December, 2017

(Published pursuant to Standing Order 39(1))

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Wednesday, December 6, 2017:-

A. <u>MOTION</u> – <u>APPOINTMENT OF MEMBERS TO THE</u> <u>CHAIRPERSON'S PANEL</u>