Third Assembly (No. 006) First Session (024)



REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

THIRD ASSEMBLY – (FIRST SESSION)

ORDERS OF THE DAY

THURSDAY, OCTOBER 27, 2022 AT 9.30A.M.

ORDER OF BUSINESS

PRAYERS

- **1.** Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statement

8. *<u>MOTION</u> – <u>THE CHAIRPERSON, SELECT COMMITTEE ON</u> <u>PROCEDURE AND RULES</u>

Subject: Adoption of Report

THAT, this Assembly adopts the **REPORT OF THE SELECT COMMITTEE ON PROCEDURE AND RULES ON THE AMENDMENTS TO THE STANDING ORDERS**, laid on the Table of the Assembly on Thursday, 27th October, 2022.

<u>NOTICES</u>

I. The Assembly resolved on Wednesday, 26th October, 2022 as follows: -

a) THAT, notwithstanding the provisions of Standing Order 106(4), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

^{*} Denotes Orders of the Day*

(No. 006)

(026)

NOTICE PAPER I

<u>Tentative</u> business for Thursday, 27th October, 2022 at 2.30p.m.

(Published pursuant to Standing Order 41(1))

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday, 27th October, 2022 at 2.30 p.m.: -

A. *<u>PROCEDURAL MOTION</u> – <u>THE LEADER OF MAJORITY</u> Subject: Approval of Members to various Committees

B. <u>MOTION</u> – <u>DEBATE ON THE ADDRESS BY THE GOVERNOR (2ND ALLOTTED</u> <u>DAY)</u>

(The Leader of Majority Party)

THAT, the THANKS OF THE COUNTY ASSEMBLY BE RECORDED FOR THE EXPOSITION OF PUBLIC POLICY CONTAINED IN THE ADDRESS OF THE GOVERNOR, laid on the Table of the Assembly on Wednesday 19th October, 2022.