



**REPUBLIC OF KENYA**  
**NAIROBI CITY COUNTY ASSEMBLY**  
**SECOND ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**SUPPLEMENTARY**

**THURSDAY, MARCH 5, 2020 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statement

**8. \*MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE,  
BUDGET & APPROPRIATIONS**

***Subject: Adoption of a Report***

**THAT**, this Assembly adopts **THE TWENTY FIRST REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS ON THE FIRST SUPPLEMENTARY ESTIMATES FOR THE FINANCIAL YEAR 2019/2020 FOR THE NAIROBI CITY COUNTY GOVERNMENT AND COUNTY ASSEMBLY**, laid on the Table of the Assembly on Wednesday, 4<sup>th</sup> March, 2020.

**9. \*MOTION – HON. JAMES MWANGI WAMBUI, MCA*****Subject: Policy for buildings to have rainwater collection and storage systems***

**THAT**, aware that Article 43 (1) (d) of the Constitution, 2010 states that every person has a right to clean and safe water in adequate quantities; further aware that paragraph 11 (b) of the Part Two of the Fourth Schedule to the Constitution stipulates that County Government is to provide County public works and services including water and sanitation services; recognizing the provisions of Paragraph 8 of part two of the Forth Schedule of the Constitution, 2010 which states that county planning and development including housing is a function of the county government; concerned that most parts of the County especially informal settlements lack clean, safe, sufficient and affordable water, which has led to introduction of rationing of water by the Nairobi City Water and Sewerage Company and untreated water supply businesses within the County; acknowledging that the Nairobi City Water and Sewerage Company has continuously rehabilitated various sources of its water to ensure clean and adequate water supply in the County; noting that the increasing population in the County implies increasing demand for basic amenities such as water supply, which the County is unable to meet with the current water supply strategies; further noting that with proper planning, harvesting and storage, rain water can greatly supplement piped water in the County, this Assembly urges the County Executive to develop a policy to compel all owners of buildings in the County to ensure that all buildings are fixed with rainwater collection and storage systems to provide water harvesting and conservation in the County.

# NOTICES

## I. The Assembly resolved on Wednesday, 19<sup>th</sup> February, 2020 as follows: -

- a) **THAT**, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on a **Report of a Committee**, a Sessional Paper or any other Report submitted to the Assembly, be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.
- b) **THAT**, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

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\* Denotes Orders of the Day\*

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# **NOTICE PAPER I**

## **Tentative business for Tuesday, 10<sup>th</sup> March, 2020**

*(Published pursuant to Standing Order 39(1))*

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following ***tentative*** business to appear in the Order Paper for Tuesday, 10<sup>th</sup> March, 2020: -

**A. \*MOTION – HON. DAVID N. MBERIA, MCA (LEADER OF MINORITY)**

***Subject: development of a comprehensive Health Sector Strategic Plan and Investment***

**THAT**, aware that Access to and provision of quality health care is a basic right guaranteed by the 2010 Constitution of Kenya; **FURTHER AWARE** that health is a devolved function under the Constitution, specially under the Fourth Schedule, Part II, which provides that the County shall be responsible for health services, including, in particular county health facilities and pharmacies; ambulance services; promotion of primary health care; **OBSERVING** that whereas the devolution of health services was intended to usher in a new dawn in health services management, recent experience from Nairobi residents in health facilities indicate a slowed realization of the same; **RECOGNIZING** that the County government has indeed invested heavily in its facilities, which investment has seen great improvements in provision of health services across County health facilities; **DEEPLY CONCERNED** that despite the foregoing, the sector is currently bedeviled with monumental challenges ranging from capacity gaps, human resource deficiency, lack of critical legal and institutional infrastructure, rampant corruption and a conflictual relationship with the national government; **REALIZING** that the net effect of these challenges is the stagnation of healthcare and even a reversal of some gains made over the past six years; **ACKNOWLEDGING** that the previous administration had a draft strategic plan and investment such challenges, this Assembly urges the County Executive to move with speed and finalize on the draft plan and/or develop a comprehensive Health Sector Strategic Plan and Investment that will address the various challenging bedeviling the health services in the County.

