

#### **REPUBLIC OF KENYA**

### NAIROBI CITY COUNTY ASSEMBLY

#### SECOND ASSEMBLY – (THIRD SESSION)

## **ORDERS OF THE DAY**

#### WEDNESDAY, MARCH 13, 2019

# **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statement

#### 8. \*MOTION – Hon. Daniel Ngengi, MCA

#### Subject: establishment of fire hydrant points in the County

**THAT,** aware that Paragraph twelve (12) of Part two (2) of the Fourth Schedule to the Constitution of Kenya, 2010 devolves the responsibility for firefighting and disaster management to the County Governments, **further aware** that the County Assembly enacted the Nairobi City County Disaster and Emergency Management Act, 2015 which requires the County Government to put in place adequate measures to respond to disasters such as fire out-breaks whenever they occur, **noting** that Nairobi City County frequently experience fire disasters especially in the informal settlements, where fires cause considerable property damage and immense suffering to citizens, **concerned** that most firefighting equipment such as fire engines and personnel are stationed at one point thus making it difficult for timely response to fire disasters since most roads are typically congested due to heavy traffic; **further concerned** that fire brigades often experience challenges in refilling fire engines due to insufficient hydrant refilling points, this Assembly urges the County Executive to establish fire hydrant points in all Sub-Counties, every zone in the Central Business District and revive the existing ones in the County.

# <u>NOTICES</u>

#### The Assembly resolved on Wednesday, 13th February, 2019 as follows: -

i. THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any Motion, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

\* Denotes Orders of the Day \*

# **NOTICE PAPER I**

# <u>Tentative</u> business for Thursday, 14<sup>th</sup> March, 2019

(Published pursuant to Standing Order 39(1))

IT IS NOTIFIED that the Select Committee on Assembly Business, at its last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday, 14<sup>th</sup> March, 2019: -

A. <u>MOTION – CHAIRPERSON, SECTORAL COMMITTEE ON ENVIRONMENT</u> <u>AND NATURAL RESOURCES</u>

Subjects: Adoption of Committee's Report

THAT, this Assembly adopts THE REPORT OF THE SECTORAL COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES ON THE EXAMINATION OF THE PROGRESS OF THE ENVIRONMENT AND NATURAL RESOURCES SUB-SECTOR, laid on the Table of the Assembly on Tuesday, 12<sup>th</sup> March, 2019.