

REPUBLIC OF KENYA

NAIROBI CITY COUNTY ASSEMBLY

SECOND ASSEMBLY - (SECOND SESSION)

ORDERS OF THE DAY

THURSDAY, APRIL 19, 2018 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- **4.** Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. Statements
- 8. THE NAIROBI CITY COUNTY SPORTS MANAGEMENT (AMENDMENT) BILL, 2018 (ASSEMBLY BILL NO. 2 OF 2018)

(First Reading)

(Leader of the Majority Party)

9. *.MOTION – CHAIRPERSON, SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPROPRIATIONS

THAT, this assembly adopts the REPORT OF THE SELECT COMMITTEE ON COUNTY FINANCE, BUDGET AND APPOPRIATIONS ON THE NAIROBI CITY COUNTY FISCAL STRATEGY PAPER FOR THE FY 2018/2019 AND OVER THE MEDIUM TERM, laid on the table of the Assembly on Wednesday, 18th April, 2018.

10. *. MOTION - HON. SILAS MATARA, MCA

THAT, aware that the National Government's Youth Volunteer Programme has been instrumental in creating opportunities for young people across the Country and Nairobi County to engage themselves meaningfully in Nation building while earning an income; **NOTING** that whereas the Youth Volunteer Program is changing lives, more needs to be done by other stakeholders such as County Governments to support the National Government initiative realize true potential; DEEPLY to its **CONCERNED** that Nairobi City County has perhaps one of the highest populations of young graduates and that the National Government Program cannot absorb all qualified youths into the Program; **RECOGNIZING** that support from the Nairobi County Government in coordination with the National Government, where the Nairobi County Government similarly identifies and or creates opportunities for internship and volunteering for young people and avails the same to them yearly carries the potential to greatly worsen youth unemployment in the City and its attendant ills over the long run; this **ASSEMBY URGES** the County Executive to explore mechanisms for the establishment of a Nairobi City County Youth internship and Volunteer Program.

11. *. MOTION - ADJOURNMENT

(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 28 (2), this Assembly resolves to alter the County Assembly Calendar and adjourn until Wednesday, 2nd May 2018.

* Denotes Orders of the Day

NOTICES

The Assembly resolved on Wednesday, February 14, 2018 as follows:-

I. THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, each speech in a debate on any Motion, including a Special motion be limited in the following manner:-A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Sectoral Committee, in that Order.

The Assembly resolved on Thursday, February 15, 2018 as follows:-

II. THAT, notwithstanding the provisions of Standing Order 103(4), this Assembly orders that, the debate on any Motion for the Adjournment of the Assembly to a day other than the next normal Sitting Day in accordance with the Calendar of the Assembly, be limited to a maximum of three (3) hours with not more than five (5) minutes for each Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order. Provided that, when the period of Recess proposed by any such motion does not exceed ten (10) days, the debate shall be limited to a maximum of thirty minutes (30), and shall be strictly confined to the question of the adjournment.

NOTICE PAPER I

<u>Tentative</u> business for Wednesday, 2nd May, 2018

(Published pursuant to Standing Order 39(1))

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Wednesday, May 2, 2018:-

A. MOTION - HON. SILAS MATARA, MCA

THAT, aware that access to quality health care is a Constitutional right, however, millions of Nairobi residents still cannot afford to pay for health services at public or private clinics; FURTHER AWARE that even with public health insurance available since 1966, only 20% of Kenyans have access to some sort of medical cover and thus access to basic healthcare in Nairobi County is still a challenge to the majority poor and increasingly, the low income earners who struggle to make ends meet and face the demands of the high cost of living; **OBSERVING** that there are considerable differences in distribution of health outcomes, health determinants and resources across counties in Kenya, Nairobi being one of them, hence innovative ways must be found to fill this gap; **BEARING IN MIND** that Counties such as Makueni County have successfully put in place mechanisms to protect the most vulnerable and provide access to basic healthcare for all; **RECOGNIZING** that healthcare inequalities have significant social and economic costs to the extent that they limit people's ability to realize their full potential in terms of participating effectively in community, social, economic and political life; this **ASSEMBLY URGES** the County Executive to explore mechanisms for the establishment of a County Public Health Insurance Policy targeted at protecting the most vulnerable and ensuring access to basic healthcare for the County's uninsured low income residents.

B. MOTION – RESOLUTION TO SEAT ON THURSDAY, 3RD MAY 2018 AT 10.30AM

(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 31 (3) (b), this Assembly resolves to seat on Thursday, 3rd May 2018 at 10.30am.